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6 and Olive RHF Housing Partners, L.P.

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES**

10 HILL RHF HOUSING PARTNERS, L.P., a
11 California limited partnership; OLIVE RHF
12 HOUSING PARTNERS, L.P., a California limited
partnership,

13 Petitioners/Plaintiffs,

14 vs.

15 CITY OF LOS ANGELES; DOWNTOWN
16 CENTER BUSINESS IMPROVEMENT
DISTRICT, a special assessment district in the
City of Los Angeles; DOWNTOWN CENTER
17 BUSINESS IMPROVEMENT DISTRICT
MANAGEMENT CORPORATION, a California
18 nonprofit corporation; and DOES 1 through 10,
inclusive,

19 Respondents/Defendants
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CASE NO. BS170127
[Assigned to Hon. Amy D. Hogue, Dept. 86;
Related to Case No. BS170352]

**NOTICE OF LODGING OF
ADMINISTRATIVE RECORD**

Trial Date: September 19, 2018
Time: 9:30 a.m.
Dept: Dept. 86

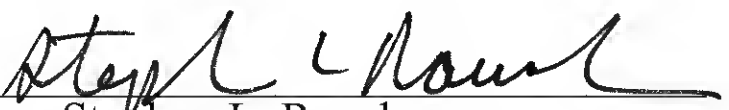
Complaint Filed: July 3, 2017

1 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

2 Plaintiffs/Petitioners hereby lodge the complete Administrative Record prepared in
3 connection with the City's enactment of an ordinance establishing the Downtown Center
4 Business Improvement District and its assessments for the term of January 1, 2018 to December
5 31, 2027. Plaintiffs/Petitioners prepared the Administrative Record by compiling true and
6 correct copies of the records obtained from Respondent City of Los Angeles.

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8 DATED: August 28, 2018

REUBEN RAUCHER & BLUM

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10 By: 
11 Stephen L. Raucher
12 Attorneys for Petitioners/Plaintiffs
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PROOF OF SERVICE BY E-MAIL

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is **12400 Wilshire Boulevard, Suite 800, Los Angeles, California 90025.**

On August 28, 2018, I served the foregoing document described as:

NOTICE OF LODGING OF ADMINISTRATIVE RECORD

on all interested parties in this action by *emailing* a true copy thereof to counsel for all interested parties pursuant to the Consent to Electronic Service And Notice of Electronic Notification Address in accordance with California Rules of Court 2.251 as follows:

Daniel M. Whitley, Esq. Deputy City Attorney City Hall East 200 N. Main Street, Room 920 Los Angeles, CA 90012 Telephone: (213) 978-7786 Facsimile: (213) 978-7811 Email: daniel.whitley@lacity.org <i>Attorneys for City of Los Angeles</i>	Michael G. Colantuono, Esq Holly O. Whatley, Esq. Pamela K. Graham, Esq. Colantuono, Highsmith & Whatley, PC 790 East Colorado Boulevard, Suite 850 Pasadena, CA 91101 Telephone: (213) 542-5700 Facsimile: (213) 542-5710 Email: mcolantuono@chwlaw.us Email: hwhatley@chwlaw.us Email: pgraham@chwlaw.us <i>Attorneys for Downtown Center Business Improvement District Management Corporation</i>
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I am familiar with the office practice of Reuben Raucher & Blum for collecting and processing documents for delivery by E-mail. Under that practice, documents and email by Reuben Raucher & Blum personnel responsible for emailing are transmitted on that same day in the ordinary course of business. I emailed the above referenced documents, by agreement of the parties, to the address listed above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 28, 2018, at Los Angeles, California.


Nathalie Quaeh